



## Children Young People and Families Policy and Performance Board

Monday, 1 September 2014 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Mark Dennett (Chairman)</b>	<b>Labour</b>
<b>Councillor Geoffrey Logan (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Lauren Cassidy</b>	<b>Labour</b>
<b>Councillor Pauline Hignett</b>	<b>Labour</b>
<b>Councillor Margaret Horabin</b>	<b>Labour</b>
<b>Councillor Kath Loftus</b>	<b>Labour</b>
<b>Councillor Angela McInerney</b>	<b>Labour</b>
<b>Councillor Carol Plumpton Walsh</b>	<b>Labour</b>
<b>Councillor June Roberts</b>	<b>Labour</b>
<b>Councillor John Stockton</b>	<b>Labour</b>
<b>Councillor Bill Woolfall</b>	<b>Labour</b>
<b>Miss Elizabeth Lawler</b>	<b>Co-optee</b>

*Please contact Gill Ferguson on 0151 511 8059 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.*

*The next meeting of the Board is on Monday, 20 October 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 11</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) PROPOSED CUTS TO EDUCATION SERVICES GRANT</b>	<b>12 - 15</b>
<b>(B) EDUCATION REFORMS UPDATE</b>	<b>16 - 21</b>
<b>(C) TROUBLED FAMILIES UPDATE</b>	<b>22 - 32</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) CHILDREN'S SOCIAL WORK REFORM RESTRUCTURE - PRESENTATION</b>	<b>33</b>
<b>(B) ANNUAL REPORT - COMMENTS, COMPLAINTS AND COMPLIMENTS RELATING TO CHILD SOCIAL CARE SERVICES 1ST APRIL 2013 - 31ST MARCH 2014</b>	<b>34 - 44</b>
<b>(C) COMPLIMENTS (SERVICE USER FEEDBACK) RELATING TO CHILDREN AND ENTERPRISE DIRECTORATE - 1ST APRIL 2013 TO 31ST MARCH 2014</b>	<b>45 - 57</b>
<b>(D) THE USE OF PUPIL PREMIUM</b>	<b>58 - 70</b>
<b>(E) PERFORMANCE MONITORING REPORT QUARTER 1 2014-2015</b>	<b>71 - 93</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*